

**VILLAGE OF CHANNAHON
COMMITTEE OF THE WHOLE MEETING
AGENDA
FEBRUARY 16, 2026
CHANNAHON MUNICIPAL CENTER
24555 S. NAVAJO DRIVE
6:00 P.M.**

VILLAGE PRESIDENT

1. Discussion – Police Commissioner Annual Report

VILLAGE ADMINISTRATOR

1. Discussion – Adopting a Special Ordinance Authorizing the Ceding of Private Activity Bonding Authority – 1st Read

ADMINISTRATION DEPARTMENT

No Formal Items for Discussion.

COMMUNITY DEVELOPMENT

1. Discussion – An Ordinance Rezoning Property to the R-3 Residential District, Granting an Amendment to a Special Use for a Planned Unit Development and Approving a Preliminary P.U.D. Plat for Southern Crossings – 1st Read
2. Discussion – Concept Plan Review for a Tasty Bite Drive Through located at 24710 W. Eames and Retail and Automotive-Oriented Commercial Development

FINANCE DEPARTMENT

1. Discussion – 5-Year Capital Improvement Plan for Fiscal Years 2027-2031 – 2nd Read
2. Discussion – An Ordinance Providing for the Issue and Sale of not to exceed \$85,000,000 of General Obligation Bonds of the Village for the Purpose of Financing Various Capital Improvements and providing for the Levy of Taxes to Pay the Principal of and Interest on the Bonds – 1st Read

POLICE DEPARTMENT

1. Discussion – An Ordinance Authorizing the Sale of Certain Personal Property Owned by the Village of Channahon – 1st Read

PUBLIC WORKS DEPARTMENT

1. Discussion – Public Meeting Seeking Input on the Village’s Program to Comply with the National Pollutant Discharge Elimination System MS4 Permit
2. Discussion – An Ordinance Authorizing the Sale of Certain Personal Property Owned by the Village of Channahon – 1st Read

COMMUNICATIONS

IRMA – 2025 Member Participation Report

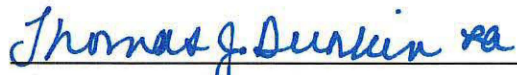
PUBLIC COMMENT

EXECUTIVE SESSION

Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the Village of Channahon

Note: If any agenda topic has not been fully discussed, it will be continued at the Board meeting.

The Village of Channahon is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact the Administrative Department at 815-467-6644.

Handwritten signature of Thomas J. Durkin in blue ink.

Thomas J. Durkin, Village Administrator