

**VILLAGE OF CHANNAHON  
COMMITTEE OF THE WHOLE MEETING  
AGENDA  
MARCH 6, 2023  
CHANNAHON MUNICIPAL CENTER  
24555 S. NAVAJO DRIVE  
6:00 P.M.**

**VILLAGE PRESIDENT**

1. Discussion – A Resolution to Recognize and Support Job Shadowing Day at the Village of Channahon
2. Proclamation – 175<sup>th</sup> Anniversary of the I & M Canal National Heritage Area
3. Proclamation – Honoring Henry “Hank” Dziekan

**ADMINISTRATION DEPARTMENT**

1. Discussion – Extension of Landscaping Maintenance Agreement Between the Village of Channahon and Balanced Environmental, Inc.
2. Discussion – Resolution Authorizing a Farm Lease with Bernie Bols
3. Discussion – Ratification of Approval of a 2 Year Contract for the Purchase of Electricity from the Lowest Cost Electricity Provider for Eligible Non-Street Lighting Accounts through the Northern Illinois Municipal Electric Collaborative Bid Process
4. Discussion – Hiring of Finance Accounting Clerk
5. Discussion – Hiring of Public Works Working Foreman

**COMMUNITY DEVELOPMENT & INFORMATION SYSTEMS**

No Formal Items for Discussion.

**FINANCE DEPARTMENT**

No Formal Items for Discussion.

**POLICE DEPARTMENT**

1. Discussion – Adoption of an Update Police Officer Hiring Process

**PUBLIC WORKS DEPARTMENT**

No Formal Items for Discussion.

**COMMUNICATIONS**

ComEd dated February 23, 2023

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the Village of Channahon
2. Purchase or Lease of Real Estate

***Note: If any agenda topic has not been fully discussed, it will be continued at the Board meeting.***

The Village of Channahon is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact the Administrative Department at 815-467-6644.



Thomas J. Durkin, Village Administrator